



# **BOARD CONTACT INFORMATION**

**2011-2012**

**Southern States Energy Board**

6325 Amherst Court  
Norcross, Georgia 30092  
Phone: (770) 242-7712  
Fax: (770) 242-9956  
Fax 2: (770) 242-0421  
Web site: [www.sseb.org](http://www.sseb.org)  
Email: [sseb@sseb.org](mailto:sseb@sseb.org)

## **CONTENTS**

<b>EXECUTIVE COMMITTEE</b>	<b>5</b>
<b>BOARD MEMBERS</b>	<b>19</b>
<b>ALABAMA</b>	<b>20</b>
<b>ARKANSAS</b>	<b>26</b>
<b>FLORIDA</b>	<b>32</b>
<b>GEORGIA</b>	<b>38</b>
<b>KENTUCKY</b>	<b>46</b>
<b>LOUISIANA</b>	<b>52</b>
<b>MARYLAND</b>	<b>58</b>
<b>MISSISSIPPI</b>	<b>64</b>
<b>MISSOURI</b>	<b>70</b>
<b>NORTH CAROLINA</b>	<b>76</b>
<b>OKLAHOMA</b>	<b>82</b>
<b>PUERTO RICO</b>	<b>88</b>
<b>SOUTH CAROLINA</b>	<b>92</b>
<b>TENNESSEE</b>	<b>98</b>
<b>TEXAS</b>	<b>104</b>
<b>U.S. VIRGIN ISLANDS</b>	<b>110</b>
<b>VIRGINIA</b>	<b>114</b>
<b>WEST VIRGINIA</b>	<b>120</b>
<b>SSEB STAFF</b>	<b>125</b>



---

## **EXECUTIVE COMMITTEE**

## EXECUTIVE COMMITTEE

---

### Chair Governor Mary Fallin



**Party Affiliation:** R

---

**Email:** info@gov.ok.gov

**Staff Contact:** Andrew Silvestri, Deputy Policy Director

**Staff Contact Phone:** (405) 521-2342

**Staff Contact Email:** andrew.silvestri@gov.ok.gov

**Scheduler:** Dana Wolpert, (405) 521-2342

**Other Contact Information/Notes:** Tulsa Office of Governor Mary Fallin, 440 S. Houston Ave., Suite 304, Tulsa, Oklahoma 74127, Phone (918) 581-2801, Fax (918) 581-2835

#### State Address/Phone:

Honorable Mary Fallin  
Governor of Oklahoma  
State Capitol Building  
2300 N. Lincoln Blvd.  
Room 212  
Oklahoma City, OK 73105  
Capitol: (405) 521-2342  
Fax: (405) 521-3353

#### Gubernatorial Term Provisions

**Length of Term:** 4 Years

**Term Limit:** 2 Terms, Consecutive

**Present Term Began:** 01/11

**Present Term Ends:** 01/15

**Number of Previous Terms:** 0

**Next Election:** 2014

## EXECUTIVE COMMITTEE

---

### Vice Chairman Representative Rocky Adkins, Kentucky



**Party Affiliation:** D

**Occupation:**

**District:** 99

**Committees:** Energy Special S/C, Cmte. on Cmtes., Enrollment, Rules, Leg. Research Commission

---

**Email:** rocky.adkins@lrc.ky.gov

**Staff Contact:** Susan Klimchak

**Staff Contact Phone:** (502) 564-5565

**Staff Contact Email:** Susan.Klimchak@LRC.KY.GOV

**Other Contact Information/Notes:** House Majority Leader.

#### State Address/Phone:

Representative Rocky Adkins  
702 Capitol Avenue  
Annex Room 309  
Frankfort, KY 40601  
Capitol: (502) 564-5565  
Fax: (502) 564-1687

#### District Address/Phone:

Representative Rocky Adkins  
P.O. Box 688  
Sandy Hook, KY 41171  
Home: (606) 738-4242  
Annex: (502) 564-5565  
Work: (606) 928-0407

#### FedEx:

1500 N. Big Run Rd.  
Ashland, KY 41102

## EXECUTIVE COMMITTEE

---

### Treasurer

#### Representative Myra Crownover, Texas



**Party Affiliation:** R

**Occupation:** Business

**District:** 64

**Committees:** Appropriations, including S/C Criminal Justice & S/C Stimulus, Chair Energy Resources, (VC), Federal Econ. Stabilization Funding, Select, (VC)

**Email:** myra.crownover@house.state.tx.us

**Staff Contact:** Kevin Crusier, Chief of Staff

**Staff Contact Phone:** (512) 463-0582

**Staff Contact Email:** kevin.crusier@house.state.tx.us

**Other Contact Information/Notes:** Mark Shilling is also a good contact for her at mark.shilling@govt-affairs.com.

#### State Address/Phone:

Representative Myra Crownover  
Room GN.9  
P.O. Box 2910  
Austin, TX 78768-2910  
Capitol: (512) 463-0582  
Fax: (512) 463-0471

#### District Address/Phone:

Representative Myra Crownover  
110-B Gotcher Ave.  
P.O. Box 535  
Lake Dallas, TX 75065  
Phone: (940) 321-0013  
Fax: (940) 497-0121

## EXECUTIVE COMMITTEE

---

### Alabama

#### Governor Robert Bentley



**Party Affiliation:** R

**Email:** info@governor.alabama.gov

**Staff Contact:** Wanda Kelly, Executive Assistant

**Staff Contact Phone:** (334) 242-7100

**Staff Contact Email:** wanda.kelly@governor.alabama.gov

**Director of Scheduling:** Linda Adams: (334) 242-7100

**Other Contact Information/Notes:** Honor Ingels, Policy Office, email: honor.ingels@governor.alabama.gov

PH: (334) 242-7116

#### State Address/Phone:

Honorable Robert Bentley  
Governor of Alabama  
State Capitol, Suite N-104  
600 Dexter Avenue  
Montgomery, AL 36130  
Capitol: (334) 242-7100

#### Gubernatorial Term Provisions

**Length of Term:** 4 Years

**Term Limit:** 2 Terms, Consecutive

**Present Term Began:** 01/11

**Present Term Ends:** 01/15

**Number of Previous Terms:** 0

**Next Election:** 2014

## EXECUTIVE COMMITTEE

---

### Missouri

#### Governor Jeremiah W. (Jay) Nixon



**Party Affiliation:** D

**Email:** Dustin.Allison@mo.gov

**Staff Contact:** Dustin Allison, Deputy Chief of Staff

**Staff Contact Phone:** (573) 751-5261

**Staff Contact Email:** Dustin.Allison@mo.gov

**Other Contact Information/Notes:**

**State Address/Phone:**

Office of Governor Jay Nixon  
P.O. Box 720  
Jefferson City, MO 65102  
Phone: (573) 751-3222  
**For Fedex Shipments:**  
State Capitol  
201 W. Capitol Ave.  
Room 216  
Jefferson City, MO 65101

**Gubernatorial Term Provisions**

**Length of Term:** 4 Years  
**Term Limit:** 2 Terms, Consecutive  
**Present Term Began:** 01/09  
**Present Term Ends:** 01/13  
**Number of Previous Terms:** 0  
**Next Election:** 2012

## EXECUTIVE COMMITTEE

---

### Executive Committee Member Senator Robert Adley, Louisiana



**Party Affiliation:** R

**Occupation:** Pres./CEO Pelican Gas Management, Inc.

**District:** 36

**Committees:** See "Notes" below.

**Email:** adleyr@legis.state.la.us

**Staff Contact:** Jeannine James, Bobby Garrett

**Staff Contact Phone:** (318) 965-1755

**Staff Contact Email:** adleyr@legis.state.la.us

**Other Contact Information/Notes:** Judiciary C, Revenue & Fiscal Affairs (VC), Transp., Hwys. & Pub. Works, Consumer Affairs and Tech. (VC), Veterans Affairs (Chair), Voc. & Tech. Ed., Capital Outlay (VC), Energy Council, NCSL Ag. Environ. & Energy, LA Milit. Family Assist. Board

**State Address/Phone:**

Senator Robert Adley  
P.O. Box 94183  
Baton Rouge, LA 70804  
Capitol: (225) 342-2040

**District Address/Phone:**

Senator Robert Adley  
611 Jessie Jones Drive  
Benton, LA 71006  
Phone: (318) 965-1755

## EXECUTIVE COMMITTEE

---

### Executive Committee Member

Senator Thomas “Mac” McLain Middleton, Maryland



**Party Affiliation:** D  
**Occupation:**  
**District:** 28  
**Committees:** See “Notes” below

---

**Email:** thomas.mclain.middleton@senate.state.md.us

**Staff Contact:** Susan Lawrence, Asst. to Senator Middleton

**Staff Contact Phone:**

**Staff Contact Email:** thomas.mclain.middleton@senate.state.md.us

**Other Contact Information/Notes: Committees:** Finance (Chair), Joint S/C on Prgm. Open Space & Ag. Land Pres., Leg. Policy, Spending Affordability, Exec. Nom., Rules, State Employee Rights, Oversight on Dept. of Juvenile Services, Joint Committee Unemploy. Ins. Oversight, etc.

**State Address/Phone:**

Senator Thomas (Mac) Middleton  
Miller Senate Office Building  
3 East Wing, 11 Bladen St.  
Annapolis, MD 21401  
Phone: (410) 841-3616  
Phone: (301) 858-3616  
Toll free: (800) 492-7122, ext.  
3616  
Fax: (410) 841-3682  
Fax: (301) 858-3682

**District Address/Phone:**

Senator Thomas (Mac) Middleton  
P. O. Box 1735  
Waldorf, MD 20604 - 1735  
Phone: (301) 932-0909  
Fax: (301) 934-3049  
Cell: (301) 848-0535

**FedEx:**

13070 Legacy Farm Place  
Waldorf, MD 20601

## EXECUTIVE COMMITTEE

---

### Oklahoma

Representative Weldon Watson



**Party Affiliation:** R  
**Occupation:** Oil & Gas Industry (retired)  
**District:** 79  
**Committees:** Rules (VC), Administrative Rules and Government Oversight (con't below)

---

**Email:** weldon.watson@okhouse.gov

**Staff Contact:** Celia Scott (Legislative Assistant)

**Staff Contact Phone:** (405) 557-7330

**Staff Contact Email:**

**Other Contact Information/Notes:** A&B Revenue & Taxation, Energy & Utility Regulation.

**State Address/Phone:**

Representative Weldon Watson  
2300 N. Lincoln Blvd.  
Room 302  
Oklahoma City, OK 73105-4808  
Capitol: (405) 557-7330

**District Address/Phone:**

Representative Weldon Watson  
P.O. Box 35692  
Tulsa, OK 74153  
Home: (918) 794-4644

**FedEx:**

7511 South Irvington Ave.  
Tulsa, OK 74136

## EXECUTIVE COMMITTEE

---

### Executive Committee Member Representative Harry Geisinger, Georgia



**Party Affiliation:** R  
**Occupation:** Consultant  
**District:** 48  
**Committees:** Energy, Utilities & Telecom.(VC), MARTOC, Natural Resources, Transportation, Children & Youth

**Email:** hcg@charter.net, harry.geisinger@house.ga.gov

**Staff Contact:** Dona Woodham

**Staff Contact Phone:** 404-656-0254

**Staff Contact Email:** dona.woodham@house.ga.gov

**Other Contact Information/Notes:**

**State Address/Phone:**

Representative Harry Geisinger  
Suite 601 Legislative Office Bldg.  
Atlanta, GA 30334  
Capitol: (404) 656-0254

**District Address/Phone:**

Representative Harry Geisinger  
224 River View Trail  
Roswell, GA 30075  
Home: (770) 993-4264  
Fax: (770) 594-1510  
Cell: (678) 777-6010

## EXECUTIVE COMMITTEE

---

### SLC Energy & Environment Committee Chair (non-voting) Representative Charles "Chuck" Martin, Georgia



**Party Affiliation:** R  
**Occupation:** Director, Ryan, Inc.  
**District:** 47  
**Committees:** Appropriations - Vice Chairman, Budget and Fiscal Affairs Oversight, and (see below)

**Email:** chuck@martinforgeorgia.com

**Staff Contact:** Jean Shupe

**Staff Contact Phone:** (404) 656-5146

**Staff Contact Email:** jean.shupe@house.ga.gov

**Other Contact Information/Notes/Committees:** Energy, Utilities, and Telecommunications, Science and Technology, Ways and Means

**State Address/Phone:**

Representative Chuck Martin  
245 State Capitol  
Atlanta, Georgia 30334  
Phone: (404) 463-2247

**District Address/Phone:**

Representative Chuck Martin  
11770 Haynes Bridge Road  
Suite 205-544  
Alpharetta, Georgia 30009

## EXECUTIVE COMMITTEE

---

### Federal Representative (non-voting)

Linda Key Breathitt



Party Affiliation: N/A

---

**Email:** lindabreathitt@gmail.com

### State Address/Phone:

Linda Breathitt  
2901 Tabor Oaks Lane  
Lexington, KY 40502  
Phone: (859) 268-7731  
Cell: (202) 365-4285

## EXECUTIVE COMMITTEE

---

### Secretary (non-voting)

Kenneth Nemeth



Party Affiliation: N/A

---

**Email:** nemeth@sseb.org

**Staff Contact:** Sally Bemis

**Staff Contact Phone:** (770) 242-7712

**Staff Contact Email:** bemis@sseb.org

**Other Contact Information/Notes:** For other Southern States Energy Board contact information, please see the SSEB Staff Contact Information on page 125.

### State Address/Phone:

Kenneth Nemeth  
6325 Amherst Court  
Norcross, GA 30092  
Office: (770) 242-7712  
Fax: (770) 242-0421  
Cell: (404) 405-2744



**BOARD MEMBERS**  
**ARRANGED BY STATE**



---

## ALABAMA

## BOARD MEMBER

---

---

Alabama  
Governor Robert Bentley\*



Party Affiliation: R

---

**Email:** [info@governor.alabama.gov](mailto:info@governor.alabama.gov)

**Staff Contact:** Wanda Kelly, Executive Assistant

**Staff Contact Phone:** (334) 242-7100

**Staff Contact Email:** [wanta.kelly@governor.alabama.gov](mailto:wanta.kelly@governor.alabama.gov)

**Director of Scheduling:** Linda Adams: (334) 242-7100

**Other Contact Information/Notes:** Honor Ingels, Policy Office, email: [honor.ingels@governor.alabama.gov](mailto:honor.ingels@governor.alabama.gov)

PH: (334) 242-7116

**State Address/Phone:**

Honorable Robert Bentley  
Governor of Alabama  
State Capitol, Suite N-104  
600 Dexter Avenue  
Montgomery, AL 36130  
Capitol: (334) 242-7100

**Gubernatorial Term Provisions**

**Length of Term:** 4 Years

**Term Limit:** 2 Terms, Consecutive

**Present Term Began:** 01/11

**Present Term Ends:** 01/15

**Number of Previous Terms:** 0

**Next Election:** 2014

## BOARD MEMBER

---

---

### Alabama Senator Jimmy W. Holley



**Party Affiliation:** R  
**Occupation:** Educator  
**District:** 31  
**Committees:** Energy and Natural Resources, Governmental Affairs (Chair), Rules (VC), Veterans and Military Affairs

---

**Email:**

**Staff Contact:** Linda Christy

**Staff Contact Phone:** (334) 242-7845

**Staff Contact Email:** linda.christy@alsenate.gov

**Other Contact Information/Notes:**

**State Address/Phone:**

Senator Jimmy Holley  
Room 731-C  
11 South Union Street  
Montgomery, AL 36130  
Phone: (334) 242-7845

**District Address/Phone:**

Senator Jimmy Holley  
4212 County Road 364  
Elba, AL 36323  
Phone: (334) 897-5181

## BOARD MEMBER

---

---

### Alabama (Senate Alternate) Senator Cam Ward



**Party Affiliation:** R  
**Occupation:** Executive Director of the Industrial Development Board of Alabaster  
**District:** 14  
**Committees:** Business and Labor, Confirmations (con't below)

---

**Email:** camjulward@aol.com

**Staff Contact:**

**Staff Contact Phone:**

**Website:** www.camward.com

**Other Contact Information/Notes, Committees:** Energy and Natural Resources (Co-Chairperson), Finance and Taxation General Fund, Health, Judiciary (Co-Chairperson), and Local Legislation No. 2

**State Address/Phone:**

Senator Cam Ward  
Room 719  
11 South Union Street  
Montgomery, AL 36130  
Phone: (334) 242-7873

**District Address/Phone:**

Senator Cam Ward  
201 1st Street, North  
Alabaster, AL 35007  
Business: (205) 664-6848  
Home: (205) 664-1066

## BOARD MEMBER

---

### Alabama Representative Randy Davis



**Party Affiliation:** R  
**Occupation:** Professor, Music  
**District:** 96  
**Committees:** Agriculture and Forestry, Constitution, Campaigns and Elections (Chair), Internal Affairs, Mobile County Leg.

**Email:** rmdavis14@aol.com

**Staff Contact:** Jennifer Hutto

**Staff Contact Phone:** (251) 937-0240

**Staff Contact Email:** jhutto@co.baldwin.al.us

**Other Contact Information/Notes:**

**State Address/Phone:**

Representative Randy Davis  
Room 205-C  
11 South Union Street  
Montgomery, AL 36130  
Phone: (334) 242-7724

**District Address/Phone:**

Representative Randy Davis  
6590 Thompson Lane  
Daphne, AL 36526  
Home: (251) 621-0814  
Phone: (251) 442-2552  
Cell: (251) 709-5619

## BOARD MEMBER

---

### Alabama (Governor's Alternate) Representative Micky Hammon



**Party Affiliation:** R  
**Occupation:** Electrical Contractor  
**District:** 4  
**Committees:** Economic Development and Tourism (Vice Chair)  
Public Safety and Homeland Security (Chair)

**Email:** micky.hammon@alhouse.org

**Staff Contact:**

**Staff Contact Phone:**

**Staff Contact Email:**

**Other Contact Information/Notes:**

**State Address/Phone:**

Representative Micky Hammon  
Room 230  
11 South Union Street  
Montgomery, AL 36130  
Phone: (334) 242-7709

**District Address/Phone:**

Representative Micky Hammon  
2128 6th Avenue SE  
Suite 504  
Decatur, AL. 35601  
Phone: (256) 260-2146  
Fax: (256) 260-2144



---

## ARKANSAS

## BOARD MEMBER

---

### Arkansas Governor Mike Beebe



Party Affiliation: D

---

**Email:** visit website: <http://governor.arkansas.gov/contact/index.php>

**Staff Contact:** Marc Harrison

**Staff Contact Phone:** (501) 683-6393

**Staff Contact Email:** [marc.harrison@governor.arkansas.gov](mailto:marc.harrison@governor.arkansas.gov)

**Scheduler:** Bart Handford, (501) 683-6421, email: [bart.handford@governor.arkansas.gov](mailto:bart.handford@governor.arkansas.gov)

**State Address/Phone:**

Honorable Mike Beebe  
Governor of Arkansas  
State Capitol  
Room 250  
Little Rock, AR 72201  
Capitol: (501) 682-2345

**Gubernatorial Term Provisions**

**Length of Term:** 4 Years  
**Term Limit:** 2 Terms, Consecutive  
**Present Term Began:** 01/11  
**Present Term Ends:** 01/15  
**Number of Previous Terms:** 1  
**Next Election:** 2014

## BOARD MEMBER

---

---

### Arkansas

#### Senator Eddie Joe Williams



**Party Affiliation:** R

**Occupation:** Retired - Union  
Pacific Railroad

**District:** 28

**Committees:** Vice Chair: Legisla-  
tive Joint Auditing-Counties and  
Municipalities (cont'd below)

---

**Email:** EddieJoe.Williams@senate.ar.gov

**Staff Contact:**

**Staff Contact Phone:** (501)286-9366

**Staff Contact Email:**

**Other Contact Information/Notes/Committees:** Girls State,  
Revenue & Tax Senate; City, County & Local Affairs  
Committee Senate; Energy-Joint; Children and Youth Com-  
mittee Senate; Legislative Joint Auditing

**State Address/Phone:**

Senator Eddie Joe Williams  
State Capitol  
500 Woodlane Avenue  
Room 320  
Little Rock, AR 72201  
Phone: (501) 682-2902  
Fax: (501) 682-2917

**District Address/Phone:**

Senator Eddie Joe Williams  
401 Cobblestone Drive  
Cabot, AR 72023  
Phone: (501) 286-9366

## BOARD MEMBER

---

---

### Arkansas

#### Representative Tiffany Rogers



**Party Affiliation:** D

**Occupation:** Director, Continuing  
Education Development Officer -  
PCCUA

**District:** 14

**Committees:** Chair: Energy-Joint  
(cont'd below)

---

**Email:** tiffany.rogers@arkansashouse.org

**Contact Phone:** (870) 830-3953

**Other Contact Information/Notes/Committees:** Vice Chair: ALC-  
PEER, Arkansas Legislative Council (ALC); ALC-Game & Fish/  
State Police, ALC-Higher Education Subcommittee, Arkansas State  
Game & Fish Commission Oversight, Judiciary Committee- House,  
Judiciary- House Corrections & Criminal Law Subcommittee, State  
Agencies & GOVT'L Affairs- House, State Agencies & GOVT'L Af-  
fairs- House Elections Subcommittee

**Non-Voting:** Education Committee - House

**Alternate:** Legislative Joint Auditing-Counties and Municipalities

**State Address/Phone:**

Representative Tiffany Rogers  
State Capitol  
501 Woodlane Avenue  
Little Rock, AR 72201  
Phone: (501) 682-7771  
Fax: (501) 682-3479

**District Address/Phone:**

Representative Tiffany Rogers  
92 Northcutt Lane  
Stuttgart, AR 72160  
Phone: (870) 830-3953

## BOARD MEMBER

---

### Arkansas (Governor's Alternate)

**Marc Harrison**



**Occupation:** Energy Policy  
Advisor, Office of the Governor

---

**Email:** marc.harrison@governor.arkansas.gov

**Contact Phone:** (501) 683-6393

**Other Contact Information/Notes:**

**State Address/Phone:**

Mr. Marc Harrison  
Energy Policy Advisor  
Office of the Governor  
State Capitol Building  
Room 122  
Little Rock, AR 72201  
Phone: (501) 683-6393

**District Address/Phone:**



---

## FLORIDA

## BOARD MEMBER

---

---

Florida  
Governor Rick Scott



Party Affiliation: R

---

**Email Webpage:** <http://www.flgov.com/contact-gov-scott/email-the-governor/>

**Staff Contact:** Mike Prendergast, Chief of Staff

**Staff Contact Phone:** (850) 488-5603

**Staff Contact Email:**

**Scheduler:** Brian Pokes, (850) 410-3298

**State Address/Phone:**

The Honorable Rick Scott  
Office of the Governor  
State of Florida  
The Capitol  
400 S. Monroe St.  
Tallahassee, FL 32399-0001  
Phone: (850) 488-7146  
Capitol: (850) 488-4441  
Fax: (850) 487-0801

**Gubernatorial Term Provisions**

**Length of Term:** 4 Years

**Term Limit:** 2 Terms, Consecutive

**Present Term Began:** 01/11

**Present Term Ends:** 01/15

**Number of Previous Terms:** 0

**Next Election:** 2014

## BOARD MEMBER

---

---

### Florida

#### Senator Lizbeth Benacquisto



**Party Affiliation:** R

**Occupation:** Realtor; Marketing and Special Events Consultant

**District:** 27

**Committees:** Communications, Energy, and Public Utilities, Chair  
Budget Subcommittee on General Government Appropriations, Vice Chair, Budget

---

**Email:** benacquisto.lizbeth.web@flsenate.gov

**Legislative Assistants:** Megan Kossove, Matthew Hunter, and Ilianet Fite

**Staff Contact Phone:** (239) 433-6599; Senate VOIP: 42710

**Energy Policy Contact:** Matthew Hunter, (561) 753-2440

**Other Contact Information/Notes/Committees:** Budget Subcommittee on Transportation, Tourism, and Economic Development Appropriations, Education Pre-K - 12, Governmental Oversight and Accountability, Reapportionment, and Transportation

**State Address/Phone:**

Senator Lizbeth Benacquisto  
326 Senate Office Building  
404 South Monroe Street  
Tallahassee, FL 32399-1100  
(850) 487-5356  
Senate VOIP: 5356

**District Address/Phone:**

Senator Lizbeth Benacquisto  
12150 Forest Hill Blvd.  
Suite 200  
Wellington, FL 33414-5727  
(561) 753-2440  
Senate VOIP: 42700

## BOARD MEMBER

---

---

### Florida

#### Representative Clay Ford



**Party Affiliation:** R

**Occupation:** Attorney

**District:** 3

**Committees:** Senate Redistricting Subcommittee

---

**Email:** clay.ford@myfloridahouse.gov

**Staff Contact:** Mary Kathryn Peebles

**Staff Contact Phone:** (850) 595-5550

**Staff Contact Email:** mary.kathryn.peebles@myfloridahouse.gov

**Other Contact Information/Notes:**

**State Address/Phone:**

Representative Clay Ford  
303 House Office Building  
402 South Monroe Street  
Tallahassee, FL 32399-1300  
Phone: (850) 488-0895

**District Address/Phone:**

Representative Clay Ford  
1804 W. Garden Street  
Pensacola, FL 32502-4418  
Phone: (850) 595-5550

## **BOARD MEMBER**

---

---

**Florida (Governor's Alternate)**  
**Pending Appointment**

**Occupation:**

---

**Email:**

**Staff Contact:**

**Staff Contact Phone:**

**Staff Contact Email:**

**Other Contact Information/Notes:**

**State Address/Phone:**



---

## GEORGIA

## BOARD MEMBER

---

---

Georgia  
Governor Nathan Deal



Party Affiliation: R

---

**Email Webpage:** <http://gov.georgia.gov/00/email/0,2712,165937316,00.html>

**Staff Contact:** Carrie Ashbee (Executive Assistant)

**Staff Contact Phone:** (404) 656-1776

**Staff Contact Email:** [cashbee@georgia.gov](mailto:cashbee@georgia.gov)

**Scheduler:** Lauren Armour, 404-656-1776

**Other Contact Information/Notes:** Jill Stuckey, contact information on page 44

**State Address/Phone:**

Honorable Nathan Deal  
Governor of Georgia  
203 State Capitol  
Atlanta, GA 30334  
Capitol: (404) 656-1776

**Gubernatorial Term Provisions**

**Length of Term:** 4 Years

**Term Limit:** 2 Terms, Consecutive

**Present Term Began:** 01/11

**Present Term Ends:** 01/15

**Number of Previous Terms:** 0

**Next Election:** 2014

## BOARD MEMBER

---

### Georgia Senator David Shafer



**Party Affiliation:** R  
**Occupation:** Public Relations  
**District:** 48  
**Committees:** See "Notes" below.

---

**Email:** david.shafer@senate.ga.gov

**Staff Contact:** Anna Boggs, Legislative Assistant

**Staff Contact Phone:** (404) 656-0048

**Staff Contact Email:** anna.boggs@senate.ga.gov

**Other Contact Information/Notes:** Banking & Financial Inst., Finance, Health & Human Serv., Ins. & Labor (VC), MARTOC, Reapport. & Redist., Reg. Ind. & Util. (Chair), Rules, Science & Technology

**State Address/Phone:**

Senator David Shafer  
421-F State Capitol  
Atlanta, GA 30334  
Phone: (404) 656-0048  
Fax: (404) 651-6768

**District Address/Phone:**

Senator David Shafer  
Duluth Overlook  
Suite 400  
3635 Peachtree Industrial Blvd.  
Duluth, GA 30096  
Phone: (770) 497-0048

## BOARD MEMBER

---

### Georgia (Alternate) Senator Ross Tolleson



**Party Affiliation:** R  
**Occupation:**  
**District:** 20  
**Committees:** Administrative Affairs - Member, Appropriations - Member (cont'd below)

---

**Email:** ross.tolleson@senate.ga.gov

**Staff Contact:** Vicki Gibbs, Legislative Assistant

**Staff Contact Phone:** 404-656-0015

**Staff Contact Email:** Vicki.Gibbs@senate.ga.gov

**Committees:** Natural Resources and the Environment - Chairman, Reapportionment and Redistricting - Member, Rules - Member and Transportation - Member

**Other Contact Information/Notes/:** Angie Fiese at 404-656-0015

**State Address/Phone:**

Senator Ross Tolleson  
121-D State Capitol  
Atlanta, GA 30334  
Phone: (404) 656-0081  
Fax: (404) 651-6767

**District Address/Phone:**

Senator Ross Tolleson  
P.O. Box 1356  
Perry, GA 31069  
Phone: (478) 988-1206

## BOARD MEMBER

---

---

### Georgia Representative Harry Geisinger\*



**Party Affiliation:** R  
**Occupation:** Consultant  
**District:** 48  
**Committees:** Energy, Utilities & Telecom. (VC), MARTOC, Natural Resources, Transportation, Children and Youth

---

**Email:** hcg@charter.net, harry.geisinger@house.ga.gov

**Staff Contact:** Dona Woodham

**Staff Contact Phone:** 404-656-0254

**Staff Contact Email:** dona.woodham@house.ga.gov

**Other Contact Information/Notes:**

**State Address/Phone:**

Representative Harry Geisinger  
Suite 601 Legislative Office Bldg.  
Atlanta, GA 30334  
Capitol: (404) 656-0254

**District Address/Phone:**

Representative Harry Geisinger  
224 River View Trail  
Roswell, GA 30075  
Home: (770) 993-4264  
Fax: (770) 594-1510  
Cell: (678) 777-6010

## BOARD MEMBER

---

---

### Georgia (Alternate) Representative Lynn Smith



**Party Affiliation:** R  
**Occupation:** Business Owner (retired)  
**District:** 70  
**Committees:** Natural Res. & Environ. (Chair), Appropriations, Reapportionment, Rules

---

**Email:** lynn.smith@house.ga.gov

**Staff Contact:** Michelle Sloan

**Staff Contact Phone:** (404) 656-7149

**Staff Contact Email:** michelle.sloan@house.ga.gov

**Other Contact Information/Notes:**

**State Address/Phone:**

Representative Lynn Smith  
228 State Capitol  
Atlanta, GA 30334  
Capitol: (404) 656-7149

**District Address/Phone:**

Representative Lynn Smith  
8 Evergreen Drive  
Newnan, GA 30263

## BOARD MEMBER

---

### Georgia (Governor's Alternate) Jill Stuckey



**Occupation:** Director, Center of  
Innovation for Energy  
Georgia Environmental Finance  
Authority (GEFA)

---

**Email:** [jill@gefa.ga.gov](mailto:jill@gefa.ga.gov)

**Staff Contact:** David Dunagan

**Staff Contact Phone:** (404) 584-1105

**Staff Contact Email:** [jdavid@gefa.ga.gov](mailto:jdavid@gefa.ga.gov)

**Other Contact Information/Notes:** David Dunagan's  
Blackberry: (404) 308-9800

**Address/Phone:**

Ms. Jill Stuckey  
Director, Center of Innovation  
for Energy  
Georgia Environmental  
Finance Authority (GEFA)  
233 Peachtree Street, NE  
Harris Tower, Suite 900  
Atlanta, Georgia 30303  
Phone: (404) 594-1041



---

## KENTUCKY

## BOARD MEMBER

---

---

Kentucky  
Governor Steve Beshear



Party Affiliation: D

---

**Email Webpage:** <http://www.governor.ky.gov/contact/contact.htm>

**Staff Contact:** Leonard K. Peters (Governor's Alternate)

**Staff Contact Phone:** (502) 564-3350

**Staff Contact Email:** [len.peters@ky.gov](mailto:len.peters@ky.gov)

**Scheduler:** Courtney French, (502) 564-2611  
email: [Courtney.French@ky.gov](mailto:Courtney.French@ky.gov)

**Other Contact Information/Notes:**

**State Address/Phone:**

Honorable Steve Beshear  
Governor of Kentucky  
700 Capitol Avenue  
Suite 100  
Frankfort, KY 40601  
Capitol: (502) 564-2611  
Fax: (502) 564-2517

**Gubernatorial Term Provisions**

**Length of Term:** 4 Years

**Term Limit:** 2 Terms, Consecutive

**Present Term Began:** 12/07

**Present Term Ends:** 12/11

**Number of Previous Terms:** 0

**Next Election:** 2011

## BOARD MEMBER

---

---

### Kentucky Senate Pending Appointment

**Party Affiliation:**  
**Occupation:**  
**District:**  
**Committees:**

---

**Website Email:**

**Staff Contact:**

**Staff Contact Phone:**

**Staff Contact Email:**

**Other Contact Information/Notes:**

**State Address/Phone:**

**District Address/Phone:**

## BOARD MEMBER

---

---

### Kentucky Representative Rocky Adkins\*



**Party Affiliation: D**

**Occupation:**

**District: 99**

**Committees:** Energy Special  
S/C, Cmte. on Cmtes., Enrollment,  
Rules, Leg. Research Commission

---

**Email:** rocky.adkins@lrc.ky.gov

**Staff Contact:** Susan Klimchak

**Staff Contact Phone:** (502) 564-5565

**Staff Contact Email:** Susan.Klimchak@LRC.KY.GOV

**Other Contact Information/Notes:** House Majority Leader.

**State Address/Phone:**

Representative Rocky Adkins  
702 Capitol Avenue  
Annex Room 309  
Frankfort, KY 40601  
Capitol: (502) 564-5565  
Fax: (502) 564-1687

**District Address/Phone:**

Representative Rocky Adkins  
P.O. Box 688  
Sandy Hook, KY 41171  
Home: (606) 738-4242  
Annex: (502) 564-5565  
Work: (606) 928-0407

**FedEx:**

1500 N. Big Run Rd.  
Ashland, KY 41102

## BOARD MEMBER

---

### Kentucky Dr. Leonard K. Peters



**Occupation:** Secretary, Kentucky  
Energy and Environment Cabinet

---

**Email:** len.peters@ky.gov

**Staff Contact:** Wendy Higgins

**Staff Contact Phone:** (502) 564-3350

**Staff Contact Email:** wendy.higgins@ky.gov

**Other Contact Information/Notes:**

**Address/Phone:**

Dr. Leonard K. Peters  
Secretary, Kentucky Energy and  
Environment Cabinet  
500 Mero Street  
12th Floor, Capital Plaza Tower  
Frankfort, KY 40601  
Phone: (502) 564-3350  
Fax: (502) 564-7484

## BOARD MEMBER

---



### Louisiana Governor Bobby Jindal



Party Affiliation: R

---

**Email:** bobby.jindal@la.gov

**Staff Contact:** Kelley McCormick, Executive Assistant

**Staff Contact Phone:** (225) 342-7015

**Staff Contact Email:** kelley.mccormick@la.gov

**Other Contact Information/Notes:**

## LOUISIANA

### State Address/Phone:

Honorable Bobby Jindal  
Office of the Governor  
P.O. Box 94004  
Baton Rouge, LA 70804-9004  
Phone: (225) 342-7015  
Toll Free: (866) 366-1121  
Phone: (225) 342-7188  
Fax: (225) 342-2077  
Fax: (225) 342-7099

### Gubernatorial Term Provisions

**Length of Term:** 4 Years  
**Term Limit:** 2 Terms, Consecutive  
**Present Term Began:** 01/08  
**Present Term Ends:** 01/12  
**Number of Previous Terms:** 0  
**Next Election:** 2011

## BOARD MEMBER

---

---

### Louisiana Senator Robert Adley\*



**Party Affiliation:** R  
**Occupation:** Pres./CEO Pelican Gas Management, Inc.  
**District:** 36  
**Committees:** See "Notes" below.

**Email:** adleyr@legis.state.la.us

**Staff Contact:** Jeannine James, Bobby Garrett

**Staff Contact Phone:** (318) 965-1755

**Staff Contact Email:** adleyr@legis.state.la.us

**Other Contact Information/Notes:** Judiciary C, Revenue & Fiscal Affairs (VC), Transp., Hwys & Pub. Works, Consumer Affairs and Tech. (VC), Veterans Affairs (Chair), Voc. & Tech. Ed., Capital Outlay (VC), Energy Council, NCSL Ag. Environ. & Energy, LA Milit. Family Assist. Board

**State Address/Phone:**

Senator Robert Adley  
P.O. Box 94183  
Baton Rouge, LA 70804  
Capitol: (225) 342-2040

**District Address/Phone:**

Senator Robert Adley  
611 Jessie Jones Drive  
Benton, LA 71006  
Phone: (318) 965-1755

## BOARD MEMBER

---

---

### Louisiana Representative Joe Harrison



**Party Affiliation:** R  
**Occupation:** Financial Planner  
**District:** 51  
**Committees:** Appropriations, Judiciary, Natural Resources and Environment, Joint Legislative Committee on Budget

**Email:** harrisoj@legis.state.la.us

**Staff Contact:** Vicki Larke, Legislative Aid

**Staff Contact Phone:** (800) 935-2081

**Staff Contact Email:**

**Other Contact Information/Notes:**

**State Address/Phone:**

Representative Joe Harrison  
P.O. Box 94062  
(900 North Third Street)  
Baton Rouge, LA 70804  
Phone: (800) 935-2081  
Fax: (985) 655-9011

**District Address/Phone:**

Representative Joe Harrison  
P.O. Drawer 1809  
Gray, LA 70359

## BOARD MEMBER

---

### Louisiana (Governor's Alternate) William "Bill" Doré



**Occupation:** President, The Doré Energy Corporation

---

**Email:** billd@doreenergy.com

**Staff Contact:** Melissa Fontenot

**Staff Contact Phone:** (377) 502-5224

**Staff Contact Email:** Melissaf@doreenergy.com

**Other Contact Information/Notes:**

**Address/Phone:**

Mr. William "Bill" Doré  
The Dore Energy Corporation  
4823 Ihles Road  
Lake Charles, LA 70605  
Phone: (337) 502-5225  
Cell: (713) 304-7801

**District Address/Phone:**



---

## MARYLAND

## BOARD MEMBER

---

---

Maryland  
Governor Martin O'Malley



Party Affiliation: D

---

**Email:** [governor@gov.state.md.us](mailto:governor@gov.state.md.us)

**Staff Contact:** Matthew D. Gallagher

**Staff Contact Phone:** (410) 974-5258, Fax: (410) 974-5735

**Staff Contact Email:** [mgallagher@gov.state.md.us](mailto:mgallagher@gov.state.md.us)

**Scheduler:** Michelle Waller, (410) 974-3901

**Other Contact Information/Notes:**

**State Address/Phone:**

Honorable Martin O'Malley  
Governor of Maryland  
100 State Circle  
Annapolis, MD 21401  
Capitol: (410) 974-3901  
Toll Free: (800) 811-8336

**Gubernatorial Term Provisions**

**Length of Term:** 4 Years

**Term Limit:** 2 Terms, Consecutive

**Present Term Began:** 01/11

**Present Term Ends:** 01/15

**Number of Previous Terms:** 1

**Next Election:** 2014

## BOARD MEMBER

---

### Maryland

#### Senator Thomas “Mac” McLain Middleton\*



**Party Affiliation:** D  
**Occupation:**  
**District:** 28  
**Committees:** See “Notes” below

---

**Email:** thomas.mclain.middleton@senate.state.md.us

**Staff Contact:** Susan Lawrence, Asst. to Senator Middleton

**Staff Contact Phone:**

**Staff Contact Email:** thomas.mclain.middleton@senate.state.md.us

**Other Contact Information/Notes: Committees:** Finance (Chair), Joint S/C on Prgm. Open Space & Ag. Land Pres., Leg. Policy, Spending Affordability, Exec. Nom., Rules, State Employee Rights, Oversight on Dept. of Juvenile Services, Joint Committee Unemploy. Ins. Oversight, etc.

**State Address/Phone:**

Senator Thomas (Mac) Middleton  
Miller Senate Office Building  
3 East Wing, 11 Bladen St.  
Annapolis, MD 21401  
Phone: (410) 841-3616  
Phone: (301) 858-3616  
Toll free: (800) 492-7122, ext.  
3616  
Fax: (410) 841-3682  
Fax: (301) 858-3682

**District Address/Phone:**

Senator Thomas (Mac) Middleton  
P. O. Box 1735  
Waldorf, MD 20604 - 1735  
Phone: (301) 932-0909  
Fax: (301) 934-3049  
Cell: (301) 848-0535

## BOARD MEMBER

---

### Maryland

#### Delegate Dereck E. Davis



**Party Affiliation:** D  
**Occupation:**  
**District:** 25  
**Committees:** Econ. Matters (Chair), Leg. Policy, Nat. Capital Park & Plan. Cmsn. (NCSL Cmtes: Agric. & Energy, Environ.)

---

**Email:** dereck.davis@house.state.md.us

**Staff Contact:** Susan A. Penix (Administrative Assistant)

**Staff Contact Phone:** (410) 841-3927

**Staff Contact Email:**

**Other Contact Information/Notes:** Pamela A. Johnson, Legislative Secretary (410) 841-3916

**State Address/Phone:**

Delegate Dereck E. Davis  
House Office Building  
Room 231  
6 Bladen St.  
Annapolis, MD 21401-1991  
Phone: (410) 841-3519  
Phone: (301) 858-3519  
Toll Free: (800) 492-7122, ext.  
3519

**District Address/Phone:**

## BOARD MEMBER

---

---

### Maryland (House Alternate) Delegate Sally Y. Jameson



**Party Affiliation:** D  
**District:** 28  
**Committees:** Subcommittee on Public Utilities, Economic Matters, Subcommittee on Property and Casualty Insurance, (con't below)

---

**Email:** sally.jameson@house.state.md.us

**Staff Contact:**

**Staff Contact Phone:**

**Staff Contact Email:**

**Other Contact Information/Notes/ Committees:** Subcommittee on Workers Compensation(Chair), Unemployment Insurance Oversight, and Workers' Compensation Benefit and Insurance Oversight (Chair)

**State Address/Phone:**

Delegate Sally Y. Jameson  
House Office Building  
Room 427  
6 Bladen St.  
Annapolis, MD 21401-1991  
Phone: (410) 841-3337  
Phone: (301) 858-3337  
Toll Free: (800) 492-7122,  
ext. 3337

**District Address/Phone:**

## BOARD MEMBER

---

---

### Maryland (Governor's Alternate) Mr. Malcolm D. Woolf



**Occupation:** Director, Maryland Energy Administration

---

**Email:** mwoolf@energy.state.md.us

**Staff Contact:** Renee Payne

**Staff Contact Phone:** (410) 260-7656

**Staff Contact Email:** rpayne@energy.state.md.us

**Other Contact Information/Notes:** (410) 260-7511

**Address/Phone:**

Mr. Malcolm Woolf  
Maryland Energy Administration  
Third Floor  
60 West St.  
Annapolis, MD 21401  
Phone: (410) 260-7511



---

## MISSISSIPPI

## BOARD MEMBER

---

---

Mississippi  
Governor Phil Bryant



Party Affiliation: R

---

**Email:** info@governorbryant.com

**Staff Contact:** Kirk Sims

**Staff Contact Phone:** (601) 359-3150

**Staff Contact Email:** kirk.sims@governor.ms.gov

**Scheduler:** Amanda Mertz, (601) 576-2954

**Scheduler Email:** Amanda.Mertz@governor.ms.gov

**Other Contact Information/Notes:**

**State Address/Phone:**

Honorable Phil Bryant  
Governor of Mississippi  
P.O. Box 139  
Jackson, MS 39205  
Phone: (601) 359-3150  
Fax: (601) 359-3741  
**For Fedex Shipments:**  
550 High St.  
Jackson, MS 39201

**Gubernatorial Term Provisions**

**Length of Term:** 4 Years  
**Term Limit:** 2 Terms, Consecutive  
**Present Term Began:** 01/12  
**Present Term Ends:** 01/16  
**Number of Previous Terms:** 0  
**Next Election:** 2015

## **BOARD MEMBER**

---

---

**Mississippi (Senate)**  
**Pending Appointment**

**Party Affiliation:**

**Occupation:**

**District:**

**Committees:**

---

**Email:**

**Staff Contact:**

**Staff Contact Phone:**

**Staff Contact Email:**

**Other Contact Information/Notes:**

**State Address/Phone:**

**District Address/Phone:**

## **BOARD MEMBER**

---

---

**Mississippi (House)**  
**Pending Appointment**

**Party Affiliation:**

**Occupation:**

**District:**

**Committees:**

---

**Email:**

**Staff Contact:**

**Staff Contact Phone:**

**Staff Contact Email:**

**Other Contact Information/Notes:**

**State Address/Phone:**

**District Address/Phone:**

## **BOARD MEMBER**

---

---

**Mississippi (Governor's Alternate)**  
**Pending Appointment**

**Occupation:**

---

**Email:**

**Other Contact Information/Notes:**

**Address/Phone:**

**FedEx:**



---

## MISSOURI

## BOARD MEMBER

---

---

### Missouri

Governor Jeremiah W. (Jay) Nixon\*



Party Affiliation: D

---

**Email:** Dustin.Allison@mo.gov

**Staff Contact:** Dustin Allison, Deputy Chief of Staff

**Staff Contact Phone:** (573) 751-5261

**Staff Contact Email:** Dustin.Allison@mo.gov

**Scheduler:** Brent Bayer, (573) 751-3222

**Other Contact Information/Notes:**

**State Address/Phone:**

Office of Governor Jay Nixon  
P.O. Box 720  
Jefferson City, MO 65102  
Phone: (573) 751-3222

**For Fedex Shipments:**

State Capitol  
201 W. Capitol Ave.  
Room 216  
Jefferson City, MO 65101

**Gubernatorial Term Provisions**

**Length of Term:** 4 Years

**Term Limit:** 2 Terms, Consecutive

**Present Term Began:** 01/09

**Present Term Ends:** 01/13

**Number of Previous Terms:** 0

**Next Election:** 2012

## BOARD MEMBER

---

---

### Missouri Senator Mike Kehoe



**Party Affiliation:** R  
**Occupation:** Mike Kehoe Ford  
**District:** 6  
**Committees:** Commerce, Consumer Protection, Energy & the Environment, Education, Transportation (Vice-Chairman)

---

**Email:** Mike.Kehoe@senate.mo.gov

**Staff Contact:** Carolyn Loethen

**Legislative Staff:** Adam Gresham, Carolyn Loethen

**Staff Contact Phone:** (573) 751-2076

**Staff Contact Email:** carolyn.loethen@senate.mo.gov

**Other Contact Information/Notes:**

**State Address/Phone:**

Senator Mike Kehoe  
State Capitol Building  
Room 429  
Jefferson City, MO 65101  
Phone: (573) 751-2076  
Fax: (573) 751-2582

**District Address/Phone:**

## BOARD MEMBER

---

---

### Missouri Representative Jeanie Riddle



**Party Affiliation:** R  
**Occupation:** Retired Teacher  
**District:** 20  
**Committees:** Ex-officio member of all committees of the House, Ethics, Utilities

---

**Email:** Jeanie.Riddle@house.mo.gov

**Staff Contact:** Zachary Monroe

**Staff Contact Phone:** (573) 751-5226

**Other Contact Information/Notes:** She is the Republican Assistant Majority Floor Leader.

**State Address/Phone:**

Representative Jeanie Riddle  
201 West Capitol Ave.  
Room 302B  
Jefferson City, MO 65101  
Phone: (573) 751-5226  
Fax: (573) 522-9221

**District Address/Phone:**

## BOARD MEMBER

---

**Missouri (Governor's Alternate)**  
**Mr. Jeff Harris**



**Occupation:** Policy Director

---

**Email:** Jeff.Harris@mo.gov

**Contact:** 573-751-3222

**Other Contact Information/Notes:**

**State Address/Phone:**

Mr. Jeff Harris  
Capitol Building, Room 216  
P.O. Box 720  
Jefferson City, MO 65102  
Phone: (573) 751-4276  
Fax: (573) 526-3291



---

## NORTH CAROLINA

## BOARD MEMBER

---

---

North Carolina  
Governor Bev Perdue



Party Affiliation: D

---

**Email:** [governor.office@nc.gov](mailto:governor.office@nc.gov)

**Staff Contact:** Marion Sullivan

**Staff Contact Phone:** (919) 733-4240

**Staff Contact Email:** [marion.sullivan@nc.gov](mailto:marion.sullivan@nc.gov)

**Other Contact Information/Notes:**

**State Address/Phone:**

Governor Bev Perdue  
Office of the Governor  
20301 Mail Service Center  
Raleigh, NC 27699-0301  
Phone: (919) 733-4240  
Fax: (919) 733-2120

**Gubernatorial Term Provisions**

**Length of Term:** 4 Years  
**Term Limit:** 2 Terms, Consecutive  
**Present Term Began:** 01/09  
**Present Term Ends:** 01/13  
**Number of Previous Terms:** 0  
**Next Election:** 2012

## BOARD MEMBER

---

---

### North Carolina Senator Robert "Bob" Rucho



**Party Affiliation:** R  
**Occupation:** Dentist  
**District:** 39  
**Committees:** Redistricting - Chairman, Finance - Co-Chairman, Appropriations on Education/Higher Education

**Email:** Bob.Rucho@ncleg.net

**Staff Contact:**

**Staff Contact Phone:**

**Staff Contact Email:**

**Other Contact Information/Notes/Committees:** Appropriations/Base Budget, Commerce, Education/Higher Education, Health Care, Insurance, Judiciary I, and Pensions & Retirement and Aging

**State Address/Phone:**

Senator Bob Rucho  
NC Senate  
300 N. Salisbury Street,  
Room 300-A  
Raleigh, NC 27603-5925  
Phone: (919) 733-5655

**District Address/Phone:**

Senator Bob Rucho  
305 Trafalgar Place  
Matthews, NC 28105  
Phone: (704) 847-3461

## BOARD MEMBER

---

---

### North Carolina Representative Mitch Gillespie



**Party Affiliation:** R  
**Occupation:** Small Business Owner  
**District:** 85  
**Committees:** Appropriations-Chairman, Environment-Vice-Chairman

**Email:** Mitch.Gillespie@ncleg.net

**Staff Contact:**

**Staff Contact Phone:**

**Staff Contact Email:**

**Other Contact Information/Notes/Committees:** Committee member of Education, House Select Committee on Tort Reform, Rules, Calendar, and Operations of the House, and Transportation

**State Address/Phone:**

Representative Mitch Gillespie  
NC House of Representatives  
300 N. Salisbury Street  
Room 307B2  
Raleigh, NC 27603-5925  
Phone: (919) 733-5862

**District Address/Phone:**

Representative Mitch Gillespie  
185 Cross Creek  
North Ridge Dr.  
Marion, NC 28752  
Phone: (828) 652-5548

## BOARD MEMBER

---

### North Carolina (Governor's Alternate) Jonathan Williams



**Occupation:** Assistant Secretary for Energy, North Carolina Department of Commerce and oversees the N.C. Energy Office, the state's weatherization program and the state's Energy Policy Council

---

**Email:** jon.williams@doc.nc.gov

**Staff Contact:** Peggy H. Walker, Energy Liason, NC Dept. of Commerce Energy Division

**Staff Contact Phone:** (919) 733-1377, Fax: (919) 733-8356

**Staff Contact Email:** pwalker@nccommerce.com

**Other Contact Information/Notes:**

**State Address/Phone:**

Mr. Jonathan Williams  
Assistant Secretary for Energy  
N.C. Department of Commerce  
4301 Mail Service Center  
Raleigh, NC 27699-4301  
Phone: (919) 733-3448

**Building Location:**

Mr. Jonathan Williams  
Assistant Secretary for Energy  
N.C. Department of Commerce  
301 North Wilmington Street, 4086  
Raleigh, NC 27601-1058  
Main: (919) 733-4151

**BOARD MEMBER**



**OKLAHOMA**

**Oklahoma  
Governor Mary Fallin\***



**Party Affiliation: R**

**Email Webpage:** info@gov.ok.gov

**Staff Contact:** Andrew Silvestri, Deputy Policy Director

**Staff Contact Phone:** (405) 521-2342

**Staff Contact Email:** andrew.silvestri@gov.ok.gov

**Scheduler:** Dana Wolpert (405) 521-2342

**Other Contact Information/Notes:** Tulsa Office of Governor Mary Fallin, 440 S. Houston Ave., Suite 304, Tulsa, Oklahoma 74127, Phone (918) 581-2801, Fax (918) 581-2835

**State Address/Phone:**

Honorable Mary Fallin  
Governor of Oklahoma  
State Capitol Building  
2300 N. Lincoln Blvd.  
Room 212  
Oklahoma City, OK 73105  
Capitol: (405) 521-2342  
Fax: (405) 521-3353

**Gubernatorial Term Provisions**

**Length of Term:** 4 Years  
**Term Limit:** 2 Terms, Consecutive  
**Present Term Began:** 01/11  
**Present Term Ends:** 01/15  
**Number of Previous Terms:** 0  
**Next Election:** 2014

## BOARD MEMBER

---

---

### Oklahoma (Senate) Pending Appointment

**Party Affiliation:**

**Occupation:**

**District:**

**Committees:**

---

**Email:**

**Staff Contact:**

**Staff Contact Phone:**

**Staff Contact Email:**

**Other Contact Information/Notes:**

**State Address/Phone:**

**District Phone:**

## BOARD MEMBER

---

---

### Oklahoma Representative Weldon Watson\*



**Party Affiliation:** R

**Occupation:** Oil & Gas Industry  
(retired)

**District:** 79

**Committees:** Rules (VC), Administrative Rules and Government Oversight (con't below)

---

**Email:** weldon.watson@okhouse.gov

**Staff Contact:** Frankie Lou Reeves (Legislative Assistant)

**Staff Contact Phone:** (405) 557-7330

**Staff Contact Email:**

**Other Contact Information/Notes:** A&B Revenue & Taxation, Energy & Utility Regulation.

**State Address/Phone:**

Representative Weldon Watson  
2300 N. Lincoln Blvd.  
Room 302  
Oklahoma City, OK 73105-4808  
Capitol: (405) 557-7330

**District Address/Phone:**

Representative Weldon Watson  
P.O. Box 35692  
Tulsa, OK 74153  
Home: (918) 794-4644

**FedEx:**

7511 South Irvington Ave.  
Tulsa, OK 74136

## BOARD MEMBER

---

### Oklahoma (Governor's Alternate)

**Mr. C. Michael Ming**



**Occupation:** Oklahoma Secretary  
of Energy

---

**Email:** michael.ming@doe.ok.gov

**Staff Contact:** Maressa Treat

**Staff Contact Phone:** 405-285-9211

**Staff Contact Email:** maressa.treat@doe.ok.gov

**Other Contact Information/Notes:**

**Address/Phone:**

Mr. C. Michael Ming  
Secretary of Energy  
Department of Energy  
100 N. Broadway  
Suite 2430  
Oklahoma City, Oklahoma 73102

## BOARD MEMBER

---



---

## PUERTO RICO

### Puerto Rico Governor Luis G. Fortuño



Party Affiliation: R

---

**Email:**

**Staff Contact:** Nicole Guillemard

**Staff Contact Phone:** 202-778-0710

**Staff Contact Email:** [nguilemard@prfaa.com](mailto:nguilemard@prfaa.com)

**Other Contact Information/Notes:** Colleen Newman (Energy Advisor at PRFAA): [cnewman@prfaa.com](mailto:cnewman@prfaa.com), Annie Mayol (Federal Affairs Advisor to the Governor): [amayol@fortaleza.gobierno.pr](mailto:amayol@fortaleza.gobierno.pr), Kaleb Rodriguez (Deputy Federal Affairs Advisor): [krdriguez@fortaleza.gobierno.pr](mailto:krdriguez@fortaleza.gobierno.pr), PRFAA website: <http://www.prfaa.com>

**State Address/Phone:**

Honorable Luis G. Fortuño  
Governor of Puerto Rico  
La Fortaleza  
P.O. Box 9020082  
San Juan, PR 00902-0082  
Phone: (787) 721-7000  
Fax: (787) 721-5072  
Phone: (787) 725-1666

**Gubernatorial Term Provisions**

**Length of Term:** 4 Years

**Term Limit:** indefinite

**Present Term Began:** 01/09

**Present Term Ends:** 01/13

**Number of Previous Terms:** 0

**Next Election:** 2012

## BOARD MEMBER

---

---

### Puerto Rico Representative José Rafael Díaz



**Occupation:** Counsel/Legislative Analyst, Office of the Speaker

**Email:** jdiaz@camaraderepresentantes.org

**Staff Contact:**

**Staff Contact Phone:**

**Staff Contact Email:**

**Other Contact Information/Notes:** If out of the office, please contact Karla Fuentes, Assistant to the Speaker, phone: (787) 721-6040, Ext. 2297 and ext. 2338.

**State Address/Phone:**

Representative José Rafal Díaz  
Counsel/Legislative Analyst  
Office of the Speaker  
El Capitolio  
Apartado 9022228  
San Juan, PR 00902-2228  
Phone: (787) 725-9890  
Phone: (787) 721-6040 Ext. 2241

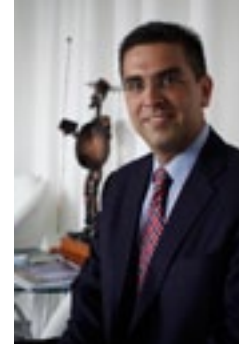
**District Address/Phone:**

## BOARD MEMBER

---

---

### Puerto Rico (Governor's Alternate) Mr. Luis Bernal Jimenez, Esq.



**Occupation:** Executive Director Energy Affairs Administration

**Email:** lbernal.aae@aae.gobierno.pr

**Staff Contact:** Derlin J. Munoz Gonzalez, Isabel Medina

**Staff Contact Phone:** (787) 309-5435

**Staff Contact Email:** lbernal@aae.gobierno.pr,  
Derlin Joel Munoz Gonzalez: dmunoz@aae.gobierno.pr,  
Isabel Medina: imedina@aae.gobierno.pr

**Other Contact Information/Notes:**

**State Address/Phone:**

Mr. Luis Bernal  
Executive Director  
Energy Affairs Office  
P.O. Box 41314  
San Juan, Puerto Rico 00940  
Phone: (787) 999-2200, ext. 2886  
Cell: (787) 640-8046

**District Address/Phone:**



---

## SOUTH CAROLINA

## BOARD MEMBER

---

---

South Carolina  
Governor Nikki Haley



Party Affiliation: R

---

**Email Webpage:** <http://governor.sc.gov/contact/Pages/Contact.aspx>

**Staff Contact:** Tim Pearson, Chief of Staff

**Staff Contact Phone:** (803) 734-2100

**Staff Contact Email:**

**Scheduler:** Leigh LeMoine, 803-734-5151

**Other Contact Information/Notes:**

**State Address/Phone:**

Governor Nikki Haley  
Office of the Governor  
P.O. Box 12267  
Columbia, SC 29211  
Capitol: (803) 734-2100  
Fax: (803) 734-5167

**For Fedex Shipments:**

Office of the Governor  
1100 Gervais St.  
Columbia, SC 29201

**Gubernatorial Term Provisions**

**Length of Term:** 4 Years

**Term Limit:** 2 Terms, Consecutive

**Present Term Began:** 01/11

**Present Term Ends:** 01/15

**Number of Previous Terms:** 0

**Next Election:** 2014

## BOARD MEMBER

---

### South Carolina Senator Lawrence "Larry" Grooms



**Party Affiliation:** R  
**Occupation:**  
**District:** 37  
**Committees:** Transpo. (Chair), Agric. & Nat. Res., Ed., Finance, Fish, Game & Forestry, Education

**Email:** stranscomm@scsenate.gov

**Staff Contact:** David Owens

**Staff Contact Phone:** (803) 212-6400

**Staff Contact Email:** davidowens@scsenate.gov

**Other Contact Information/Notes:**

**State Address/Phone:**  
Senator Lawrence Grooms  
P.O. Box 142  
203 Gressette Bldg.  
Columbia, SC 29201  
Capitol: (803) 212-6400

**District Address/Phone:**  
Senator Lawrence Grooms  
131 Indian Field Drive  
Bonneau, SC 29431  
Business: (843) 825-4751  
Home: (843) 825-4671

## BOARD MEMBER

---

### South Carolina Representative William "Bill" E. Sandifer



**Party Affiliation:** R  
**Occupation:** Businessman  
**District:** 2  
**Committees:** Chairman, House Labor, Commerce and Industry Committee

**Email:** bill@sandifer.us (campaign email address)

**Staff Contact:**

**Staff Contact Phone:**

**Staff Contact Email:**

**Other Contact Information/Notes:**

**State Address/Phone:**  
Representative Bill Sandifer  
407 Blatt Bldg.  
Columbia, SC 29201  
Phone: (803) 734-3015

**District Address/Phone:**  
Representative Bill Sandifer  
112 Cardinal Dr.  
Seneca, SC 29672  
Business: (864) 885-2240  
Home: (864) 882-1225

## **BOARD MEMBER**

---

---

**South Carolina (Governor's Alternate)**  
**Pending Appointment**

**Occupation:**

---

**Email:**

**Other Contact Information/Notes:**

**Address/Phone:**



---

## TENNESSEE

## BOARD MEMBER

---

---

Tennessee  
Governor Bill Haslam



Party Affiliation: R

---

**Email:** bill.haslam@tn.gov

**Staff Contact:** Hannah Parker

**Staff Contact Phone:** (615) 253-7712

**Staff Contact Email:** hannah.parker@tn.gov

**Scheduler:** Rachel Ladner, (615) 741-2001

**Other Contact Information/Notes:** Special Assistant to the Governor is Mark Cate (mark.cate@tn.gov)

**State Address/Phone:**

Honorable Bill Haslam  
Governor's Office  
Tennessee State Capitol  
Nashville, TN 37243-0001  
Phone: (615) 741-2001  
Fax: (615) 532-9711

**Gubernatorial Term Provisions**

**Length of Term:** 4 Years  
**Term Limit:** 2 Terms, Consecutive  
**Present Term Began:** 01/11  
**Present Term Ends:** 01/15  
**Number of Previous Terms:** 0  
**Next Election:** 2014

## BOARD MEMBER

---

---

### Tennessee Senator Mark Norris



**Party Affiliation:** R  
**Occupation:** Attorney, Farmer  
**District:** 32  
**Committees:** Rules, Ethics, Calendar, Delayed Bills, Finance Ways & Means, State & Local Govt., Veterans Affairs, Business Taxes, Pensions & Ins., Workers' Comp.

---

**Email:** sen.mark.norris@capitol.tn.gov

**Staff Contact:** Chuck Grimes

**Staff Contact Phone:** (615)-741-1967, 1-800-449-8366 ext. 11967, Fax: (615)-253-0194

**Staff Contact Email:** chuck.grimes@capitol.tn.gov

**Other Contact Information/Notes:** Norris is Senate Majority Leader. Also chairs TN Advisory Cmsn. on Intergov't. Relations

**State Address/Phone:**

Senator Mark Norris  
301 6th Avenue North  
Suite 9A Legislative Plaza  
Nashville, TN 37243-0032  
Phone: (615) 741-1967  
Fax: (615) 253-0194

**District Address/Phone:**

Senator Mark Norris  
853 South Collierville-Arlington Road  
Collierville, TN 38017  
Phone: (901) 854-1133

## BOARD MEMBER

---

---

### Tennessee Representative John Ragan



**Party Affiliation:** R  
**Occupation:** Business Consultant  
**District:** 33  
**Committees:** House Commerce Committee, House Education Committee

---

**Email:** rep.john.ragan@capitol.tn.gov

**Staff Contact:** Courtney Rynd

**Staff Contact Phone:** (615) 741-4400

**Staff Contact Email:** courtney.rynd@capitol.tn.gov

**Other Contact Information/Notes:** House member of the 107th General Assembly

**State Address/Phone:**

Representative John Ragan  
301 6th Avenue N.  
Suite G-24 War Memorial Bldg.  
Nashville, TN 37243-0155  
Capitol: (615) 741-4400  
Fax: (615) 293-0297

**District Address/Phone:**

Representative John Ragan  
119 Morningside Drive  
Oak Ridge, TN 37830

## BOARD MEMBER

---

### Tennessee (Governor's Alternate) Mr. Mark Cate



**Occupation:** Special Assistant to  
the Governor

---

**Email:** mark.cate@tn.gov

**Other Contact Information/Notes:**

**State Address/Phone:**

Mr. Mark Cate  
Office of the Governor  
First Floor, State Capitol  
Nashville, TN 37243-0001  
Phone: (615) 741-2001  
Fax: (615) 532-9711

**District Address/Phone:**

**BOARD MEMBER**

---



**Texas**  
**Governor Rick Perry**



**Party Affiliation:** R

---

**TEXAS**

---

**Email Webpage:** <http://governor.state.tx.us/contact/assistance.aspx>

**Staff Contact:** Toby Baker

**Staff Contact Phone:** (512) 463-1778

**Staff Contact Email:** [toby.baker@governor.state.tx.us](mailto:toby.baker@governor.state.tx.us)

**Other Contact Information/Notes:** Ray Sullivan, Chief of Staff, Post Office Box 12428, Austin, TX 78711, Phone: 512-463-2000, Fax: 512-463-5571.

Another contact: Mary Kathryn Stout: [mkstout@governor.state.tx.us](mailto:mkstout@governor.state.tx.us)

**State Address/Phone:**

Honorable Rick Perry  
Office of the Governor  
State Capitol, P.O. Box 12428  
Austin, TX 78711  
Capitol: (512) 463-2000  
Fax: (512) 463-1849  
For fedex:  
Office of the Governor  
State Insurance Building  
1100 San Jacinto  
Austin, TX 78701

**Gubernatorial Term Provisions**

**Length of Term:** 4 Years  
**Term Limit:** Unlimited  
**Present Term Began:** 01/11  
**Present Term Ends:** 01/15  
**Number of Previous Terms:** 3  
**Next Election:** 2014

## BOARD MEMBER

---

---

### Texas Senator Jeff Wentworth



**Party Affiliation:** R  
**Occupation:** Attorney/REALTOR®  
**District:** 25  
**Committees:** Open Government,  
Select, Chair, Higher Education,  
Administration

---

**Email:** Jeff.wentworth@senate.state.tx.us

**Staff Contact:** Sarah Willcox

**Staff Contact Phone:** (512) 463-0125

**Staff Contact Email:** sarah.willcox@senate.state.tx.us

**Other Contact Information/Notes:** Intergovernmental  
Relations, Redistricting, Select, Transportation & Homeland  
Security

**State Address/Phone:**

Senator Jeff Wentworth  
P.O. Box 12068  
Capitol Station  
Austin, Texas 78711  
Capitol: (512) 463-0125  
Fax: (512) 463-7794

**District Address/Phone:**

Senator Jeff Wentworth  
25 North Frost Center  
1250 N.E. Loop 410  
San Antonio, Texas 78209  
Phone: (210) 826-7800  
Fax: (210) 826-0571

## BOARD MEMBER

---

---

### Texas Representative Myra Crownover\*



**Party Affiliation:** R  
**Occupation:** Business  
**District:** 64  
**Committees:** Appropriations, in-  
cluding S/C Criminal Justice & S/C  
Stimulus, Chair Energy Resources,  
(VC), Federal Econ. Stabilization  
Funding, Select, (VC)

---

**Email:** myra.crownover@house.state.tx.us

**Staff Contact:** Kevin Crusier, Chief of Staff

**Staff Contact Phone:** (512) 463-0582

**Staff Contact Email:** kevin.crusier@house.state.tx.us

**Other Contact Information/Notes:** Mark Shilling, mark.shil-  
ling@govt-affairs.com.

**State Address/Phone:**

Representative Myra Crownover  
Room GN.9  
P.O. Box 2910  
Austin, TX 78768-2910  
Capitol: (512) 463-0582  
Fax: (512) 463-0471

**District Address/Phone:**

Representative Myra Crownover  
110-B Gotcher Ave.  
P.O. Box 535  
Lake Dallas, TX 75065  
Phone: (940) 321-0013  
Fax: (940) 497-0121

## BOARD MEMBER

---

### Texas (Governor's Alternate) Mr. Barry T. Smitherman



**Occupation:** Chairman, Railroad  
Commission of Texas

---

**Email:** [barry.smitherman@rrc.state.tx.us](mailto:barry.smitherman@rrc.state.tx.us)

**Staff Contact:** Garnet Cantwell, Executive Assistant/Scheduler

**Staff Contact Phone:** (512) 463-7144

**Staff Contact Email:** [garnet.cantwell@rrc.state.tx.us](mailto:garnet.cantwell@rrc.state.tx.us)

**Other Contact Information/Notes:** Casey Haney, Chief of Staff, [casey.haney@rrc.state.tx.us](mailto:casey.haney@rrc.state.tx.us); and Christian Alvarado, Legal Counsel, [christian.alvarado@rrc.state.tx.us](mailto:christian.alvarado@rrc.state.tx.us)

**Address/Phone:**

Barry T. Smitherman, Commissioner  
Railroad Commission of Texas  
P.O. Box 12967  
1701 N. Congress Avenue, 12th Floor  
Austin, Texas 78711-2967  
Phone: (512) 463-7144  
Fax: (512) 936-1950  
Cell: (512)652-8949



---

## U.S. VIRGIN ISLANDS

## BOARD MEMBER

---

---

U.S. Virgin Islands  
Governor John P. deJongh, Jr.



Party Affiliation: D

---

**Email:** [contact@governordejongh.com](mailto:contact@governordejongh.com)

**Staff Contact:** Pamela B. Berkowsky, Deputy Chief of Staff

**Staff Phone:** (340) 693-4311

**Staff Contact Email:** [Pamela.berkowsky@go.vi.gov](mailto:Pamela.berkowsky@go.vi.gov)

**Other Contact Information/Notes:** Bevan Smith, Director, VI Energy Office, Phone: (340) 713-2426, Email: [bsmith@vienergy.org](mailto:bsmith@vienergy.org)

**State Address/Phone:**

Honorable John P. deJongh, Jr.  
Office of the Governor  
Government House  
21-22 Kongens Gade  
Charlotte Amalie  
St. Thomas, VI 00802  
Phone: (340) 774-0001  
Fax: (340) 774-1361

**Gubernatorial Term Provisions**

**Length of Term:** 4 Years

**Term Limit:** 2 Terms, Consecutive

**Present Term Began:** 01/11

**Present Term Ends:** 01/15

**Number of Previous Terms:** 1

**Next Election:** 2014

## **BOARD MEMBER**

---

---

**U.S. Virgin Islands**  
**Pending Appointment**

**Occupation:**

---

**Email:**

**Staff Contact:**

**Staff Contact Phone:**

**Staff Contact Email:**

**Other Contact Information/Notes:**

**State Address/Phone:**

## BOARD MEMBER

---



---

**VIRGINIA**

Virginia  
Governor Robert F. McDonnell



Party Affiliation: R

---

**Email Webpage:** <http://www.governor.virginia.gov/AboutTheGovernor/contactGovernor.cfm>

**Staff Contact:** Melissa Laughner

**Staff Contact Phone:** (804) 786-2211

**Staff Contact Email:** [melissa.laughner@gov.virginia.gov](mailto:melissa.laughner@gov.virginia.gov)

**Other Contact Information/Notes:** Chief of Staff is Martin Kent.  
Secretary for Natural Resources is Doug Domenech: (804) 786-2211.

**State Address/Phone:**

Honorable Robert F. McDonnell  
Office of the Governor  
Patrick Henry Building, 3rd Floor  
1111 East Broad St.  
Richmond, VA 23219  
Phone: (804) 786-2211  
Fax: (804) 371-6351

**Gubernatorial Term Provisions**

**Length of Term:** 4 Years

**Term Limit:** 1 Term, Consecutive

**Present Term Began:** 01/10

**Present Term Ends:** 01/14

**Number of Previous Terms:** 0

**Next Election:** 2013

## BOARD MEMBER

---

---

### Virginia Senator John C. Watkins



**Party Affiliation:** R  
**Occupation:** Land Development  
**District:** 10  
**Committees:** Agriculture, Conservation & Nat. Res., Commerce & Labor, Finance, Transpo.

**Email:** jnwatkins@aol.com or district10@senate.virginia.gov

**Staff Contact:** Sally Antonelli, Legislative Assistant

**Staff Contact Phone:** (804) 379-2063

**Other Contact Information/Notes:**

**State Address/Phone:**

Senator John C. Watkins  
Senate of Virginia  
Room Number 331  
P.O. Box 396  
Richmond, VA 23218  
Phone: (804) 698-7510  
Fax: (804) 698-7651

**District Address/Phone:**

Senator John C. Watkins  
P.O. Box 159  
Midlothian, VA 23113  
Phone: (804) 379-2063  
Fax: (804) 794-7238  
**For Fedex Shipments:**  
101 Dry Bridge Rd.  
Midlothian, VA 23114

## BOARD MEMBER

---

---

### Virginia Delegate Harry "Bob" Purkey



**Party Affiliation:** R  
**Occupation:** First VP (Merrill Lynch, Pierce, Fenner & Smith, Inc.)  
**District:** 82  
**Committees:** Finance (Chair), Comm. & Labor, Sci. & Tech.

**Email:** DelBPurkey@house.state.va.us

**Staff Contact:** Joan Ryan, Legislative Assistant

**Staff Contact Phone:** (757) 481-3630

**Staff Contact Email:** DelBPurkey@house.state.va.us

**Other Contact Information/Notes:** Legislative Assistant: Joan Ryan, Secretary During Session: Linda Stone

**State Address/Phone:**

Delegate Harry R. Purkey  
General Assembly Building  
Room Number 415  
P.O. Box 406  
Richmond, VA 23218-0406  
Phone: (804) 698-1082  
Fax: (804) 698-6782  
Fax: (804) 786-6310

**District Address/Phone:**

Delegate Harry R. Purkey  
2352 Leeward Shore Drive  
Virginia Beach, VA 23451  
Phone: (757) 481-1493

## BOARD MEMBER

---

### Virginia (Governor's Alternate) Ms. Maureen Matsen



**Occupation:** Deputy Secretary of Natural Resources and Senior Advisor on Energy

---

**Email:** maureen.matsen@governor.virginia.gov

**Staff Contact:** I'man Robinson, Executive Assistant

**Staff Contact Phone:** (804) 692.2547

**Staff Contact Email:** I'man.robinson@governor.virginia.gov

#### **State Address/Phone:**

Ms. Maureen Matsen  
Deputy Secretary of Natural  
Resources  
Office of the Governor  
Patrick Henry Building  
1111 E. Broad Street, 4th Floor  
Richmond, VA 23219  
Phone: (804) 692-2547  
Fax: (804) 371-8333

## BOARD MEMBER

---



### West Virginia Governor Earl Ray Tomblin



Party Affiliation: D

---

## WEST VIRGINIA

**Email Webpage:** <http://www.governor.wv.gov/Pages/SubmitaCommenttotheGovernor.aspx>

**Staff Contact:** Jeff Herholdt, Director, WV Division of Energy

**Staff Contact Phone:** (304) 558-2234

**Staff Contact Email:** [Jeff.F.Herholdt@wv.gov](mailto:Jeff.F.Herholdt@wv.gov)

**Other Contact Information/Notes:** Rob Alsop, Chief of Staff, Hallie Mason, Policy Director email: [Hallie.S.Mason@wv.gov](mailto:Hallie.S.Mason@wv.gov)

**State Address/Phone:**

Honorable Earl Ray Tomblin  
Governor of West Virginia  
State Capitol  
1900 Kanawha Blvd., East  
Charleston, WV 25305  
Capitol: (304) 558-2000

**Gubernatorial Term Provisions**

**Length of Term:** 4

**Term Limit:** 2 Terms, Consecutive

**Present Term Began:** 11/10

**Present Term Ends:** 01/13

**Number of Previous Terms:** 0

**Next Election:** 2012

## BOARD MEMBER

---

---

### West Virginia Senator Mike Green



**Party Affiliation:** D  
**Occupation:** Businessman, Real Estate Developer  
**District:** 9  
**Committees:** See "Notes" Below

**Email:** mike.green@wvsenate.gov

**Staff Contact:**

**Staff Contact Phone:**

**Staff Contact Email:**

**Other Contact Information/Notes:** Energy, Ind. & Mining (Chair), Bank. & Ins., Confirmations, Labor, Ed., Finance, Tech. (Chair), Jail & Corr. Fac., Water Res. (VC).  
Website: www.senatormikegreen.com

**State Address/Phone:**

Senator Mike Green  
State Capitol Complex  
Room 206W, Building 1  
1900 Kanawha Blvd., East  
Charleston, WV 25305  
Capitol: (304) 357-7831  
Business: (304) 553-1273

**District Address/Phone:**

Senator Mike Green  
P.O. Box 274  
Daniels, WV 25832  
Home: (304) 763-3365  
Phone: (304) 553-1273

## BOARD MEMBER

---

---

### West Virginia Delegate Linda Goode Phillips



**Party Affiliation:** D  
**Occupation:** Counselor, Business Owner  
**District:** 22  
**House Committees:** Roads & Transportation (Vice-Chair) Finance; Health & Human Res.; Natural Resources; Agriculture

**Email:** linda.phillips@wvhouse.gov

**Staff Contact:** Sally Henson

**Staff Contact Phone:** (304) 340-3263

**Staff Contact Email:** shenson@mail.wvnet.edu

**Other Contact Information/Notes:**

**State Address/Phone:**

Delegate Linda Phillips  
State Capitol Complex  
Room 225E, Building 1  
Charleston, WV 25305  
Capitol: (304) 340-3163  
Business: (304) 732-6298

**District Address/Phone:**

Delegate Linda Phillips  
P.O. Box 505  
Pineville, WV 24874  
Phone: (304) 633-5162  
Fax: (304) 732-8708

**FedEx:**

100 Cherry Street  
Phillips Building  
Pineville, WV 24874

## BOARD MEMBER

---

### West Virginia (Governor's Alternate)

John "Jeff" Herholdt, Jr.



**Occupation:** Director, West Virginia Division of Energy

**Email:** Jeff.F.Herholdt@wv.gov

**Staff Contact:** Marie Butler, Executive Secretary

**Staff Contact Phone:** (304) 558-2234

**Staff Contact Email:** marie.butler@wv.gov

**Other Contact Information/Notes:**

**State Address/Phone:**

Mr. Jeff F. Herholdt  
Director  
West Virginia Division of Energy  
State Capitol Complex  
Building 6, Room 645  
Charleston, WV 25305  
Office: (304) 558-2234  
Fax: (304) 558-0362

**District Address/Phone:**



---

## SSEB STAFF

### **Southern States Energy Board**

6325 Amherst Court  
Norcross, Georgia 30092  
Phone: (770) 242-7712  
Fax: (770) 242-9956  
Fax 2: (770) 242-0421  
Web site: [www.sseb.org](http://www.sseb.org)

## SSEB STAFF

---

### **Kenneth J. Nemeth**

Secretary to the Board, Executive Director  
nemeth@sseb.org

### **Kathryn A. Baskin**

Managing Director  
baskin@sseb.org

### **Sally L. Bemis**

Staff Assistant  
bemis@sseb.org

### **Patricia A. Berry**

Geologist  
berry@sseb.org

### **Heather M. Breeden**

Legislative and Regulatory Counsel  
breeden@sseb.org

### **Joan T. Brown**

Senior Accounting Specialist  
brown@sseb.org

### **Gary P. Garrett**

Senior Technical Analyst  
garrett@sseb.org

### **Monica A. Masaka**

Computer Support Specialist  
masaka@sseb.org

### **Leigh T. Parson**

Grants and Accounting Specialist  
parson@sseb.org

## SSEB STAFF

---

### **Kathy A. Sammons**

Director, Business Operations  
sammons@sseb.org

### **Kimberly A. Sams**

Assistant Director, Geoscience Programs  
sams@sseb.org

### **Canissa N. Summerhill**

Program Operations Coordinator  
summerhill@sseb.org

### **Christopher U. Wells**

Assistant Director, Nuclear Programs  
wells@sseb.org

### **Project Staff**

### **Phillip C. Badger**

SSEB Technical Manager, Bioenergy Program  
pbadger@bioenergyupdate.com

### **Gerald R. Hill, Ph.D.**

SSEB Senior Technical Advisor  
hill@sseb.org

### **Jim Powell**

SSEB Senior Policy Advisor  
powell@sseb.org

### **Mark A. Shilling**

Special Counsel  
mark@vsagency.com



## NOTES

---

---

## NOTES

---

---

## NOTES

---

---

## NOTES

---

---

## NOTES

---

---

## NOTES

---

---

# NOTES

---



---

The Southern States Energy Board is an interstate compact, comprised of governors and state legislators from sixteen southern states, Puerto Rico and the U.S. Virgin Islands, as well as a presidential appointee. The Board's mission is to promote economic development and enhance the quality of life in the South, through innovations in energy and environmental programs, policies and technologies.

