



**PRELIMINARY AGENDA**

*(Times and Presentation Titles are Subject to Change)*

**55th Annual Meeting  
September 27-29, 2015**

**The Greenbrier  
White Sulphur Springs, West Virginia**

**Sunday, September 27, 2015**

- |                       |  |                         |
|-----------------------|--|-------------------------|
| <b>1:00-5:00 p.m.</b> | <b>Registration</b>  | <i>Chesapeake Foyer</i> |
| <b>4:00-5:00 p.m.</b> | <b>SSEB Executive Committee</b><br><i>(Executive Committee Members Only)</i> | <i>Tyler Room</i>       |
| <b>6:00-7:30 p.m.</b> | <b>Opening Reception</b>   | <i>Cameo Ballroom</i>   |

**Monday, September 28, 2015**

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|------------------|-----------------------------|-------------------------|
| <b>7:00 a.m.</b> | <b>Registration</b>         | <i>Chesapeake Foyer</i> |
|                  | <b>Networking Breakfast</b> | <i>Cameo Ballroom</i>   |



**8:00 a.m. Welcome and Introductory Remarks**

*Ken Nemeth  
Secretary and Executive Director  
Southern States Energy Board*

**Chairman's Message: Producing America's Energy and Power**

*Introduction: Representative Rocky Adkins  
Kentucky Majority Leader  
Vice Chairman of the Southern States Energy Board*

*Remarks by: Honorable Earl Ray Tomblin  
Governor of West Virginia  
Chairman of the Southern States Energy Board*

**8:45 a.m. Canada and the United States: Expanding Energy Markets**

*Speaker: Honorable Denis Stevens  
Deputy Head of Mission  
Canada's Embassy to the United States of America*

**9:15 a.m. Congressional Leadership on Energy and Environmental Issues**

*Speaker: Honorable Joe Manchin, West Virginia (Invited)  
U.S. Senate*

**9:45 a.m. Critical Energy Strategies for U.S. Territories**

*Speaker: Honorable Kenneth E. Mapp  
Governor of the U.S. Virgin Islands*

**10:15 a.m. Investing in Clean Energy Technologies for the Future**

*Introduction: Honorable Jim Powell  
SSEB Federal Representative*

*Honorable Chris Smith  
Assistant Secretary for Fossil Energy  
U.S. Department of Energy*





**2:45 p.m.                    The Federal Role in Fostering Innovation and Clean Energy Technologies**

*Introduction: Honorable Jim Powell  
SSEB Federal Representative*

*Speaker:                    Honorable Janet McCabe  
Acting Assistant Administrator  
Office of Air and Radiation  
U.S. Environmental Protection Agency*

**3:15 p.m.                    Networking Break**

**3:30 p.m.                    SSEB Business Session                    Taft Room**

**Chairman's Remarks**  
*Honorable Earl Ray Tomblin  
Governor of West Virginia*

**Federal Representative's Remarks**  
*Honorable Jim Powell*

**Treasurer's Report**  
*Representative Weldon Watson, Oklahoma*

**2015-2016 Nominating Committee Report**

**Incoming Chairman's Remarks**

**Discussion of Resolutions and Votes**  
*Representative Rocky Adkins, Kentucky  
SSEB Vice-chairman*

**Other Business**

**5:00 p.m.                    SSEB Business Session Adjourns**





*Frank Macchiarola  
Executive Vice President of Government Affairs  
America's Natural Gas Alliance*

**9:30 a.m.            The Renewable Fuel Standard**

*Speaker:            Clayton Reasor  
Executive Vice President of Investor Relations, Strategy,  
Corporate and Government Affairs  
Phillips 66*

**10:00 a.m.            Networking Break**

**10:30 a.m.            Investing in a Changing Workforce: Technology and Jobs**

*Moderator:        Joanne Jaeger Tomblin  
First Lady of West Virginia*

*Panelists:           Sarah Armstrong Tucker, Ph.D.  
Interim Chancellor for Community and Technical College  
Education  
West Virginia Council for Community and Technical College  
Education*

*Andy Miller  
Senior Director of Government and Community Relations  
Southwestern Energy*

*Daryl Bassett  
Director  
Arkansas Department of Workforce Service*

**11:15 a.m.            Expanding Domestic Energy Resources Offshore**

*Representative from Shell Oil*

**11:45 a.m.            Producing America's Energy and Power: Looking toward the  
Horizon**

*Dave Flannery  
Member  
Steptoe & Johnson PLLC*



**12:15 p.m.      Closing Remarks**

**12:30 p.m.      Adjourn**

